



Asl Din Al-Islam



1. Tawheed

2. Baraah (Disassociation) from
Shirk & Mushrikeen

(Upgraded Version)

Ibn Malik

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Asl ad-Din (Foundation Of Deen) is to affirm belief in Allah, to worship Him alone, to leave the worship of others, and to havebara'ah (disassociation) from those who commit shirk with Him Asl Ad-Deen Is Something in which there is no excuse of ignorance and Its Installed in Fitrah Of Mankind by Allah,

Ibn Jarir at-Tabari (R.H) Said after mentioning an issue of asl ad-Din:

"There is no excuse of ignorance for whoever reached the age of taklif, whether he was from those whom a messenger came to or did not come to, or whether he saw others besides himself or he did not see anyone else"

[At-Tabsir fi Ma'alam ad-Din, p. 126]

So In Easy Words Asl Deen Is From The Matters In Which There is No excuse of Ignorance & these are from things in Which Allah Didn't Give Excuse Of Ignorance & Rulings are Established Before Hujjah,

1. Tawheed

Allah Says: Verily, Allah forgives not (the sin of) setting up partners (in worship) with Him."

(Surah an-Nisaa : 116)

Sheikh Ul Islam Ibn Taymiyya R.H Said:

"And so anyone who does not worship Allah, must undoubtedly be worshipping something other than Him; he worships someone other than Him and is therefore a Mushrik. Among the sons of Adam there is no third part. There is only Muwahhid and Mushrik or those who combine both parts like the distorters of the followers of different religions and the Christians and those who have gone astray who consider themselves to be within Islam"

[Majmu" ul-Fataawa 14:282, 284]

Allah Says: And if anyone of the Mushrikeen seeks your protection then grant him protection so that he may hear the Word of Allah (the Qur'an) and then escort him to where he may be secure, that is because they are men who know not."

(Surah at-Taubah: 6)

Right here in this verse above, Allah (swt) mentions the Mushrikeen and confirms that they do not know. The ignorant fall upon this evidence and attack it by saying: "How can you speak of ignorance whereas Islam was well known at that time?"

Shaykh Abu Bateen commented on this verse & hadith about taking lord besides Allah: "Allah disparages them and calls them Mushrikeen even though they did not know that their behavior was equal to worshipping these people [the Ahbaar and Ruhbaan]; and they were not excused due to their ignorance."

[Ad-Durar: 10:393, 394]

“And it was revealed to Nooh (Noah): Certainly, none of your people will believe except those who have believed already. So be not sad because of what they used to do.”

(Surah Hud: 36)

Ibnu Sahmaan narrates from his Shaykh Abd ul-Latif in the book Minhaj ut-Ta“sees (pg. 262): “The majority of the Mushrikeen and Kuffaar from the time of Nooh until our time were and are ignorant and made and make wrong Ta“weel. Just as the people from al-Itihaad wal-Hulool like Ibnu Araby, Ibn ul-Farid, At-Talmasany and others from the Sufis, made Ta“weel; and the grave-worshippers and Mushrikoon (whom the whole discussion is about) made Ta“weel...” until he said: “also the Christians made Ta“weel.”

Allah Says: And recall (O Prophet) when your Lord brought forth descendants from the loins of the sons of Adam, and made them witnesses against their ownelves. asking them: 'Am I not your Lord?' They said: 'Yes, we do testify.' We did so lest you claim on the Day of Resurrection: 'We were unaware of this. (Al Araf : 172)

This Proves That NoOne Is Excused For Shirk because of Covenant We Had with Allah
Shaykh Ishaq ibnu Abd ir-Rahman says: "The people from the time of Fatrah, who neither received the message nor the Qur“an, died in the condition of Jaahiliyyah and can never be called Muslims. The scholars are in agreement upon this. One cannot supplicate for their sins to be forgiven. The scholars had different opinions only in the issue as to whether they will be punished (for that) in the Hereafter or not" (Takfeer ul-Mu“ayyan... pg. 17)

And on the authority of Sa'd ibn Abi Waqqas (R.A) that he said, We were talking about something, and I had only recently left jahiliyyah behind, so I swore by al-Lat and al-'Uzza. The companions of the Messenger of Allah said to me: "What a terrible thing you have said! Go to the Messenger of Allah and tell him, for we think that you have committed kufr."

So I went to him and told him, and he said to me: "Say la ilaha illallah wahdahu la sharika lah (there is none worthy of worship except Allah alone with no partners) three times, and seek refuge with Allah from the Shaytan three times, and spit dryly to your left three times, and do not say that again."

[Narrated by at-Tabari in his tafsir (v. 9, p. 102) with an authentic chain]

Ibnul-Wazir as-San'ani (rahimahullah) commented on this hadith and said, "This is a command to renew [one's] islam." [Ithar al-Haqq 'ala al-Khlaq, p. 380.]

Ibnul-'Arabi al-Maliki (rahimahullah) said, "Therefore, whoever swears by al-Lat and al-'Uzza while in Islam, and puts stress on that, meaning, of glorification, is in reality a kafir." [Aridah al-Ahwidhi, v. 1, p. 28]

Abdullah and Hussain, both the sons of Muhammad ibnu Abd il-Wahhab said: "Whoever died amongst the people of Shirk before this Da`wah reached him, but it was known that he committed deeds of Shirk, which he regarded as part of his Deen, on which he died, he is given the status of someone who died in the state of Kufr. Hence it is not allowed to supplicate for him, to slaughter in his name, or to give Sadaqah (charity) in his name. Only Allah (swt) knows what he really is. If the Message reached him in his lifetime and he opposed it or resisted it, he is outwardly and inwardly a Kaafir. If he did not receive the message, his case is for Allah to judge"

(Ad-Durar: 10/142)

**So One Is Not Excused for Major Shirk
Even if he was Ignorant as Cattle In
Field**

2. Baraah (Disassociation) From Shirk & Mushrikeen

In Previous Post We Discussed About Asl Ad-Deen & That Their Is No Excuse Of Ignorance for Sane Man & Women. We Discussed In Reference Of Quran & Hadith & Aimmah Deen Which Prove That Allah Didn't Give Excuse In Matter Of Shirk So Tawheed Enters Into Asl Deen.

In This Post We Will Talk About Baraah Mushrikeen & Prove that its enter into Asl Deen & Those who have deficiency init fall in Shirk,

Allah Says: Indeed, those whom the angels take [in death] while wronging themselves - [the angels] will say, "In what [condition] were you?" They will say, "We were oppressed in the land." The angels will say, "Was not the earth of Allah spacious [enough] for you to emigrate therein?" For those, their refuge is Hell - and evil it is as a destination.

[Surat No 4 : سورة النساء - Ayat No 97]

Al-Bukhari recorded that Muhammad bin 'Abdur-Rahman, Abu Al-Aswad, said, "The people of Al-Madinah were forced to prepare an army (to fight against the people of Ash-Sham during the Khilafah of Abdullah bin Az-Zubayir at Makkah), and I was enlisted in it. Then I met 'Ikrimah, the freed slave of Ibn 'Abbas, and informed him (about it), and he forbade me strongly from doing so (i.e., to enlist in that army), and then he said to me, 'Ibn 'Abbas told me that some Muslims used to go out with the idolators increasing the size of their army against the Messenger of Allah ﷺ. Then, an arrow would hit one of them and kill him, or he would be struck on his neck (with a sword) and killed, and Allah sent down the Ayah, (Verily, as for those whom the angels take (in death) while they are wronging themselves)."

Ad-Dahhak stated that this Ayah was revealed about some hypocrites who did not join the Messenger of Allah ﷺ but remained in Makkah and went out with the idolators for the battle of Badr. They were killed among those who were killed.

Thus We Know Those Who didn't Make Baraah from mushrikeen and Sided with them against muslimen were not excused with ignorance or excuse of invalid ikrah and They were Returned to the rulings of Mushrikeen And Allah didn't Give Them Excuse.

Shaykh 'Abdullah ibn Muhammad ibn 'Abdil-Wahhab (rahimahumullah) said, "Thus Allah revealed this ayah and made clear the ruling of those mushrikin and that they are from the people of the Fire, even though they professed Islam." [Ad-Durar as-Saniyyah, v. 10, p. 241]

Shaykhul-Islam ibn Taymiyyah (rahimahullah) said,
“Ibrahim and Musa both established asl ad-Din, which is to affirm belief in Allah, worshiping Him alone with no partners, and opposing those who disbelieved in Allah.”

[Majmu' al-Fatawa, v. 6, p. 203]

“...and to have bara'ah from those who commit shirk with Him (subhanahu)” is what Shaykhul-Islam ibn Taymiyyah mentioned here as “opposing those who disbelieved in Allah.” The two statements are one in meaning, which is: to oppose the mushrikin and to have bara'ah from them.

Shaykhul-Islam ibn Taymiyyah (rahimahullah) said, “Asl ad-Din is to love for the sake of Allah, to have hatred for the sake of Allah, to ally for the sake of Allah, to show hostility for the sake of Allah, and to worship Allah alone.

[Minhaj as-Sunnah an-Nabawiyyah, v. 5, p. 255]

So We Find in Quran That Allah didnt give excuse to those who didn't Disassociated themselves from mushrikeen this this prove from speech of Allah And Words of scholars that Al Wala Wal baraa Enters AsluDeen(Foundation Of Deen in terms Of Which noone is excused) As For Takfir Its Not same as Baraah Mushrikeen refer to our Post : Two Innovations & Dawah Najidiya Vs Ghulat & Use Of Term "Asl Ad-Deen" By Ulama & stay tuned For Upcoming Posts